State of South Dakota
Statement of Financial Interest
Governor's Appointees

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

1. Name:
   Douglas Sharp

2. Address:
   PO Box 1654 Watertown, SD 57201

3. Appointed Office:
   Game, Fish and Parks Commission

4. What is your occupation or profession?
   Business Owner

5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than $2,000 to, your family income in the preceding calendar year.	6. What is the nature of your association with each? (The value of the financial interest need not be reported.)
Sharp Automotive, JLPB, LLC, Sharp Re II DLS, LP	Owner of Sharp, JLPB, Sharp Re. 2% owner/manager of DLS
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock.	8. What is the nature of your association with each?
Sharp Automotive	Owner

State of South Dakota)
) SS Verification
County of Codington)

I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.

Douglas Sharp

Subscribed and sworn to before me this 21ST day of Dec, 2016.

Officer Administering Oath

(SEAL)

My Commission Expires: 6-18-2016

Executive Appointment
Senate Confirmation Information

Name:

Douglas Sharp

Address:

PO Box 1654 Watertown, SD 57201

Home Phone:	Office Phone:
605-886-7112	605-886-8081

1. Do you serve on any other state board or commission? (If yes, please list.)

Governors Economic Advisory council

2. Reason for vacancy:

Term limited

3. This appointee replaces:

James Spies

4. Statutory requirement for the composition of this board or commission:

Chapter 41-2 of the South Dakota Codified Laws

5. Statutory requirement for this appointment:

Chapter 41-2 of the South Dakota Codified Laws

6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.)

SDSU Grad. Go Jacks!

7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties.

Owner/Operator Sharp Automotive

8. Background and experience in the area of appointment.

Life long hunter and most recently Ag land owner creating habitat for game on 450 farm

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

I would like to see more emphasis on habitat creation as well as enforce the current guidelines on roadway, ditches and other areas that affect habitat and nesting environment. I believe there are opportunities to generate additional income that can be used to increase hunting opportunities for everyone.

10. Are you a registered lobbyist? If so, for whom?

NO

11. Other members of the board or commission:

A member list will be provided to the Senate